SCAAHC Hybrid Quarterly Meeting
Thursday, March 5, 2026 @ 2:00pm
SC Archives & History Center
8301 Parklane Road, Columbia SC

Microsoft Teams Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzRiOGU3ZmItYzcwZi00MGU4LTkyMmEtNDU4MTBjMjVhZTQ1%40thread.v2/0?context=%7b%22Tid%22%3a%221bd5c109-a075-4b38-a0c4-605c3c74b26e%22%2c%22Oid%22%3a%22ba93cd75-0e57-48b6-8fc4-24b2e4e54bd1%22%7d

Agenda:

A. **Approval of December 4, 2025 Meeting Minutes**
B. **Chair Report (Vivian Glover, ~5 minutes)**
C. **Financial Report/Overview of Budget for FY25-26 (Jennifer Curtis, ~10 minutes)**
    a. **Discussion of creating specific budgets for committees**
D. **Committee Reports**
    a. **Green Book Publication (~15 minutes)**
        a. **Current chapters for publication**
        b. **Suggestions for additional chapters/authors**
        c. **Multiple Property Documentation Form**
    b. **Program (Conference) (~10 minutes)**
        i. **Summarize conference**
        ii. **Discuss possibility of a spring/summer event**
    c. **Finance & Resource Development (~10 minutes)**
        a. **Potential grant opportunity**
        b. **National Register nominations**

d. **Policies & Procedures (~5 minutes)**
    iii. **Suggestions for bylaw review**
e. **Book Prize/Fellowship Stipend (~5 minutes)**
    iv. **Reflection on Book Prize process**
    v. **Updates on Fellowship**
f. **Public Relations (~5 minutes)**
    vi. **Marketing Strategy by Flock & Rally**
    vii. **What does the Commission want to highlight**
    viii. **What materials do Commissioners want to share with individuals/organizations**
g. **Criteria Selection Committee (Strategic Partnerships) (~5 minutes)**
    ix. **Update on partnerships**
    x. **Suggestions for contacts (Churches, HBCUs, local orgs similar to SCAAHC)**
h. **SC250 (~5 minutes)**
    a. **Update on SC Humanities curriculum project**
    b. **Projects/Events/Research on Black involvement in the American Revolution**

E. **Old Business**

F. **New Business**
    a. **Travel Form Tutorial**
    b. **Meeting with Anne Sinclair quarterly for more frequent check-ins for action plan**

G. **Meeting Adjourned**

Next Meeting: May 28th, 2026 (Strategic Planning Meeting with Anne Sinclair), in-person